

THE PIONEER CHARTS AND DANIEL 12

What is the taking away the daily and the abomination of Desolation and the 1290 and 1335

Daniel 12:11-12 "And from the time that the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. 12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days."

There are only two ways that you can look at this verse:

1. From the time that the daily(whatever it is) is taken away or removed, there is going to be 1290 days until the Abomination of desolation is set up.

Daily 508AD _____ 1290 Days _____ 1798AD
Taken Abomination
Away Set up

2. The daily being taken away and the abomination of desolation being set up both happen at the same time in 508AD

Daily removed & 508AD _____ 1290Days _____ 1798 AD
Abomination set up
At the same time.

In view 1 the daily (paganism according to the pioneers) was taken away or removed in 508AD and the abomination of desolation cannot be set up for 1290 years until 1798AD. As far as I am aware of there was nothing that happened in 1798 to set up the abomination of desolation. If the Papacy is the abomination of desolation then the exact opposite happened. The abomination of desolation wasn't set up it was removed. This view just cannot work.

In view 2 which is the only other way that this can be viewed: both the removal of the Daily and the setting up of the abomination have to happen at the same time in 508AD. In Bible prophecy a timeline always has a beginning and an ending event. If we pursue this view then according to this time prophecy there is no event at the end of the 1290. Also if taking away the daily sets up the abomination of desolation at the same time, what is the abomination of desolation that was set up in 508 when the paganism was taken away. If we say that the abomination of desolation is the Papacy it wasn't set up until 538AD some 30 years after the daily was removed. To make something fit by fudging it for 30 years is a little bit dubious and destroys any credibility of faith in Bible prophecy.

ELLEN WHITE and the 1843 chart

EW 74 I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that **His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed.** {EW 74.1}

Then I saw in relation to the "daily" (Daniel 8:12) that the word "sacrifice" was supplied by man's wisdom, and does not belong to the text, and that the Lord gave the correct view of it to those who gave the judgment hour cry. When union existed, before 1844, nearly all were united on the correct view of the "daily"; but in the confusion since 1844, other views have been embraced, and darkness and confusion have followed. Time has not been a test since 1844, and it will never again be a test.

EW 235 I saw the people of God joyful in expectation, looking for their Lord. But God designed to prove them. **His hand covered a mistake in the reckoning of the prophetic periods.** Those who were looking for their Lord did not discover this mistake, and the most learned men who opposed the time also failed to see it. . . . The hand of the Lord was removed from the figures, and **the mistake was explained.** They saw that the prophetic **periods** reached to 1844, and that **the same evidence** which they had presented to show that the prophetic periods closed in 1843, proved that they would terminate in 1844.

4SP 228.1 God designed to prove his people. **His hand covered a mistake in the reckoning of the prophetic periods.** [SEE APPENDIX, NOTE 1.] **Adventists did not discover the error, nor was it discovered by the most learned of their opponents.** The latter said, "Your reckoning of the prophetic periods is correct. Some great event is about to take place; but it is not what Mr. Miller predicts; it is the conversion of the world, and not the second advent of Christ."

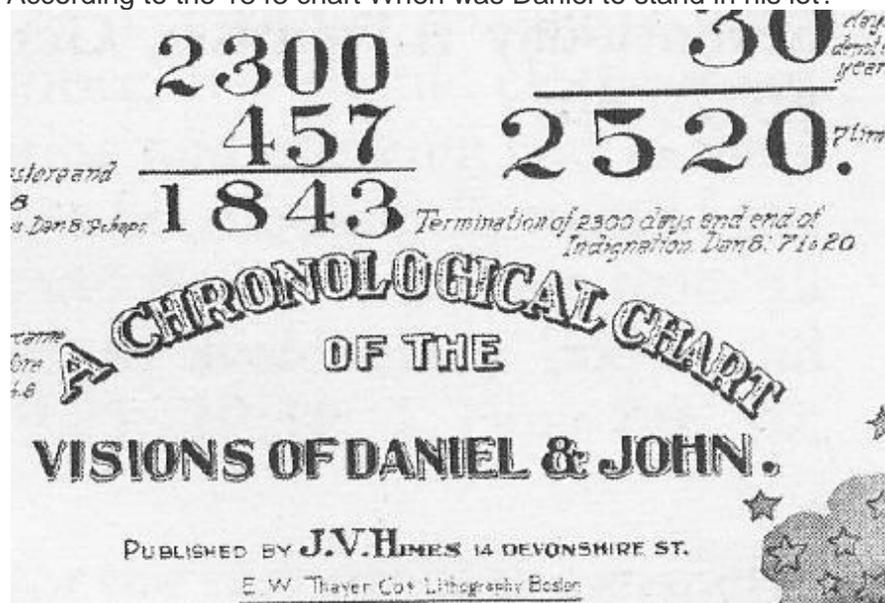
GC 373 God designed to prove His people. His **hand covered a mistake in the reckoning of the prophetic periods.** Adventists did not discover the error, nor was it discovered by the most learned of their opponents.

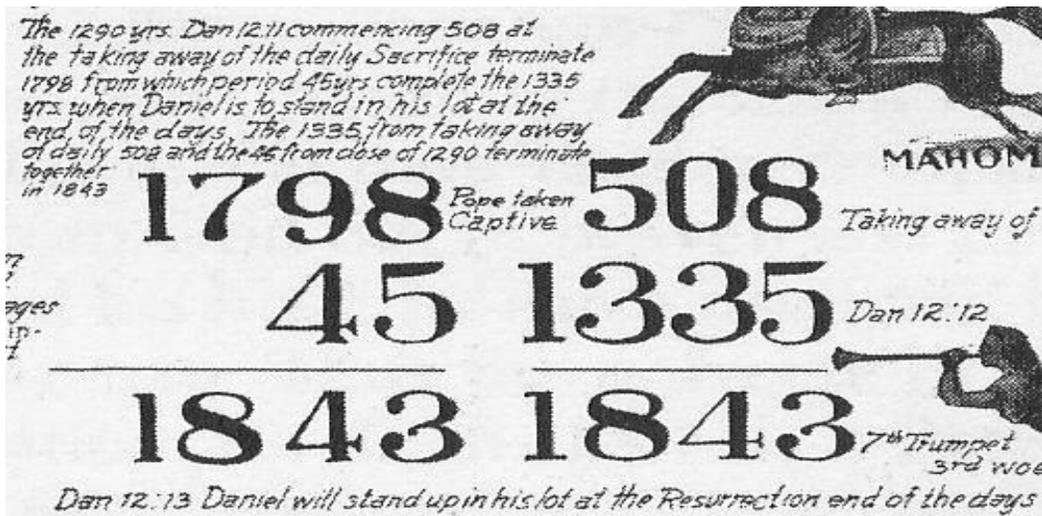
The Review and Herald, September 25, 1883. The prophetic periods [plural] of Daniel, extending to the very eve of the great consummation [Second Coming of Jesus], throw a flood of light upon events then to transpire."

– **Manuscript Releases, vol. 19, p. 320 (1887).** "Daniel shall [future] stand in his lot at the end of the days. John sees the little book unsealed. Then Daniel's prophecies have their proper place in the first, second, and third angels' messages to be [future] given to the world."

– **Ltr. 54 (1906); Manuscript Releases, vol 2, p. 20.** "A message will soon be given [future] by God's appointment that will swell into the **Loud Cry. Then Daniel will stand** [future tense] in his lot to give his testimony."

According to the 1843 chart When was Daniel to stand in his lot?





The pioneers believed that Daniel would be resurrected and stand in his lot in 1843 when Christ returned. One question? We know that there was a mistake in the reckoning of the prophetic periods and God held his hand over this mistake so that it was not discovered until after 1843.

- Did God cause them to make that mistake? No I don't believe so. But he did not prevent them from making the mistake.
- If they had not made that mistake and they originally calculated the 2300 days to end in 1844 instead of 1843. Do you think that the use of Daniel's 1290 and 1335 days would have still been seen as fulfilled in 1843. If Miller and his associates had calculated the 2300 days ending in 1844 instead of 1843 the 1290 and 1335 would have been calculated differently to end at the same time as the 2300 days Making the beginning in 509 instead of 508 and 1799 not 1798.
- The 2300 days was corrected but the 1335 wasn't.

Virtually all Adventists today acknowledge that the 2300 day prophecy on the 1843 chart was wrong and was corrected to Oct 22 1844. Yet at the same time they deny that the use of Daniel 12 and the 1335 days in the same 1843 chart was wrong and maintain the 1843 date for the ending of the 1335 days.

The following statement is typical of what most Adventists today believe on this topic.

<http://www.temcat.com>

Some people question, what is the mistake in some of the figures that we are told God held His hand over on the 1843 chart? A simple way to understand this is that it had to do with the 2520 and the 2300 day prophecies, because they passed from BC to AD, and when Miller calculated the times, it was overlooked that there is no year 0 between BC and AD. This is what caused his calculations to point to 1843 instead of 1844. But the 1290 and the 1335 do NOT cross from BC to AD and so this does not affect them.

Daniel 12:11, 12. "And from the time that Paganism shall be removed, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days."

The fulfillment of paganism being removed is based upon the prophetic history that is set forth in Daniel 7. In Daniel 7 Pagan Rome is going to disintegrate into ten kingdoms. In order to prepare the way for the Papacy, three of the kingdoms had to be removed for the Little Horn of the Papacy to be set up.

How were they removed? The seven other European nations came into a church - state relationship with the Papacy and dedicated their means and military might to attacking the Heruli, the Ostragoths and the Vandals, removing them so the Papacy could take control of the

world. In this combination of church and state, each of these seven European kings, beginning with Clovis in 496 AD, and ending in 508 AD came together in this union of church and state. In doing this, each of them changed the official religious profession of their nations from Paganism to Catholicism.

When Daniel 11:31 and 12:11, tells about the 'Daily' Paganism, being 'sur', removed, it refers to this process from 496 to 508 AD where the seven European kings changed their nation's legal religion from Paganism to Catholicism. By the year 508 Paganism had been removed. This is shown on the 1843 chart.

From the time that Paganism was removed, 508 AD, there should be 1290 day/years which extend to 1798 AD. Then we see verse 12:

"Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days."

This has the same starting point, as these verses are one unit, so from 508 AD, the 1335 brings us to 1843 AD.

Some people question, what is the mistake in some of the figures that we are told God held His hand over on the 1843 chart? A simple way to understand this is that it had to do with the 2520 and the 2300 day prophecies, because they passed from BC to AD, and when Miller calculated the times, it was overlooked that there is no year 0 between BC and AD. This is what caused his calculations to point to 1843 instead of 1844. But the 1290 and the 1335 do NOT cross from BC to AD and so this does not affect them.

The 1290 and the 1335

Daniel 12:11 "And from the time that the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. 12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days."

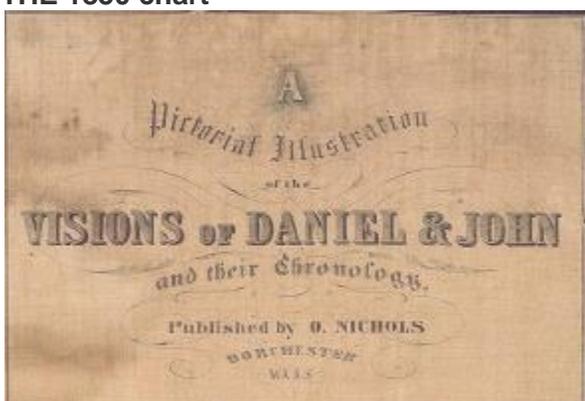
These verses clearly connect the removal of the 'Daily' with the setting up of the Papacy, the two thoughts go together. The 1290 has to do with the setting up and wounding of the Papacy and the 1335 has to do with a blessing. They both have the same starting point as there is no grammatical way you can separate them in this passage.

The 1843 Chart In Daniel 12:11 we see that the removal of the 'Daily' is followed directly by the setting up of the

'abomination that maketh desolate', the Papacy and clearly connects the 1290 with this subject, and then the 1335 and the blessing, is another thought.

What happened after 1844 to the pioneer understanding of the 1290 and the 1335 days.

THE 1850 chart



EXPLANATION OF THE TIME.

A prophetic year or time is 360 days denoting, years. 7 times is $7 \times 360 = 2520$ yrs.
Time times and half, is $3\frac{1}{2} \times 360 = 1260$ yrs.. 1 prophetic month, is 30 days, 30 years.
42 months, is $42 \times 30 = 1260$ yrs. 1 prophetic day, denotes 1 year, 1 hour, 15 days.
The treading down of Israel by the gentiles commenced before Christ.
677; 1843 years after Christ added to 677, make **2520** yrs, 7 times.
The length of the daily, Dan. & 13, from B.C. 57 to A.D. 508 - 965 yrs.
From the daily taken away, to papacy set up, - 538 - 9 - 30 yrs.
Time of the papal desolating abomination, to - 1798 - 9 - 1260 yrs.
From 1798 - 9 to 1844 - - - - - 45 yrs.
2300 yrs

Notice that this chart corrects the error in the figures making 1843 into 1844.

Daniel 12 has been dropped from this chart altogether and notice that the dates 508, 538, and 1798 have been altered to reflect the change made to try to bring everything back into line with the 1844 date.

This is very significant.

1. it says that the use of Daniel 12 in the 1843 chart was seen as unsustainable as the dates were wrong but I think they did not know how to deal with it so they just stretched them a little bit to reflect the 1844 date. This seriously waters down the millerite understanding of Daniel 12 which nearly all Adventists still use today.

People think that it was only the 2300 days of Daniel 8 that needed to be corrected from 1843 to 1844 but according to this 1850 chart that doesn't seem to be so.

[Pioneers after 1844 regarding Daniel 12](#)

JN LOUGHBOROUGH and the 1335 DAYS

THE ADVENT REVIEW, AND SABBATH HERALD.

"Here is the Patience of the Saints; Here are they that keep the Commandments of God and the Faith of Jesus."

Again : it was said to Daniel that he should "rest and stand in his lot at the end of the days," or prophetic periods. I can find none that extend beyond 1844. The periods of 1290 and 1335 days commence at the downfall of Paganism, 508: adding the 1290 years, they carry us to 1798, and 1335 full years would carry us to 1844, the last period. I know of no period that can be so reckoned as to come this side of 1844; so that the time Daniel was to stand in his lot at the end of the days was 1844. The word which is rendered *lot*, does not signify his redeemed state,

Notice the date:- This is after the publication of the 1850 chart and almost 10 years after 1844. Note what Loughborough says. "The periods of 1290 and 1335 days commence at the downfall of Paganism, 508: adding the 1290 years, they carry us to 1798, and 1335 full years would carry us to 1844, the last period."

Even if you were to start the 1335 years on December 31st 508AD, 1335 complete years would still only bring you to December 31 1843. There is no way of making it to 1844 period. By trying to correct the error in the calculation of the prophetic period he has just succeeded in making another error of calculation. He was trying to put a band aid on an amputated leg. I don't think for a moment that he was dishonest or misleading they just didn't have any light on the matter so they were trying to do the best they knew how.

Hiram Edson and the 1335 days

Advent Review,

AND SABBATH HERALD.

"Here is the Patience of the Saints; Here are they that keep the Commandments of God, and the Faith of Jesus."

VOL. VII.

BATTLE CREEK, MICH., FIFTH-DAY, JANUARY, 17, 1856.

No. 16.

Reformation has succeeded reformation, during the 45 years waiting time between the 1290 and the 1335 years. Just call to mind the wonderful outpouring of the Holy Spirit, and the almost unparalleled reformations that swept over the land in the closing scenes of the 1335 days, while the first angel of Rev. xiv, 6, 7, was giving his message with a loud voice, which contained the healing balm that was capable of healing the breach and confusion of divisions and subdivisions among Protestant religionists; for it did heal all that embraced and lived out its holy truths, and united them in one body. But this healing balm, was by the great body of Protestants rejected, and they were not healed. The 1335 days ended in 1844, and O how sad the change which then came over the great body of Protestant religionists, themselves being judges. The following is from the *Christian Palladium* for May 15th, 1844, (just after the 1335 days ended.)

Again, when Daniel could not understand the answer to the question, how long shall it be to the end of these wonders, which was the end of the indignation, Gabriel made him understand how long by telling him it should be 1290 days from a given point. And now suppose we take the amount of evidence I have already adduced in this article, that the whole period of the indignation ended in 1798, all of which demonstrate the end of the 1290 days in 1798, and I have yet more very strong evidence to present on this point, then if we run down on the last link of 45 years in this prophetic chain, dating from the end of the 1290, the given point, which 45 years is the time of the end of the 2300 days vision, and reveals the end of the 2300 days independent of their beginning or connection with the 70 weeks; we may then run back 2300 days from the clearly ascertained point of their termination, and find their beginning to correspond with the date of the 70 weeks, and thus call to our aid this additional evidence of their connection which some have denied.

Note - What becomes obvious from Hiram Edson's article is that the pioneer understanding of Daniel 12 related directly to 2300 day prophecy of Daniel 8:14 and **both terminated at the same end point in 1844.**

Quote:- "If we run down the last link of 45 years in this prophetic chain, dating from the end of the 1290, the given point, which 45 years is the time of the end of the 2300 days vision, and reveals the end of the 2300 days independent of their beginning connection with the 70 weeks.

What he is saying is that Daniel's 1335 days prophecy is an independent validation of the 2300 days prophecy.

Daniel 8:14 began in 457BC ending in 1844

Daniel 12:11,12 began in 508AD ending in 1844

According to Hiram Edson the 1335 days prophecy is an independent way of calculating the 2300 days prophecy.

Once again he has tried to correct a calculation error with another calculation error. Daniel 12 just does not fit with Daniel 8. Almost but not quite.

James White and the 1335 days.

Advent Review,

AND SABBATH HERALD.

"Here is the Patience of the Saints; Here are they that keep the Commandments of God, and the Faith of Jesus."

VOL. IX.

BATTLE CREEK, MICH., FIFTH-DAY, JANUARY 29, 1857.

No. 13.

It will now be seen that Daniel does not stand in the "lot of his inheritance," as it has been expressed, at the end of the 1335 days, but he stands in his lot in the decisions of the judgment of the righteous dead.

When did those days end? Evidences are conclusive that the 1335 days ended with the 2300, with the Midnight Cry in 1844. Then the angel [Rev. x, 1-6] swore that time should be no longer. Time here cannot mean duration, as measured in months and years, for 1000 years are measured after this; but it must refer to prophetic time, which was the burden of the angel's message. As Daniel was to stand in his lot at the end of the days, we must conclude that the judgment of the righteous dead commenced at that time, and has been progressing more than twelve years.

Note - he asks the question when does the 1335 days end he then proceeds to answer his question by stating that the 1335 days end with the 2300 days and the midnight cry in 1844. Note also the date was 1857. This is around the same time frame as the 1850 chart and the other pioneers comments.

Advent Review,

AND SABBATH HERALD.

"Here is the Patience of the Saints; Here are they that keep the Commandments of God, and the Faith of Jesus."

VOL. XI.

BATTLE CREEK, MICH., FIFTH-DAY, NOVEMBER 12, 1857.

No. 1.

The day and hour of Christ's second coming is not revealed in the Scriptures. Neither is the year in which this glorious event is to take place pointed out. No one of the prophetic periods reaches to the second coming of Christ. The Sanctuary is to be cleansed at the end of the 2300 days, and Daniel is to stand in his lot at the end of the 1335 days. But that these events occur before the second appearing of Christ, is susceptible of the clearest proof. Both these prophetic periods terminated in 1844. But we cannot give a defence of our po-

The Second Coming of Christ 1871 by James White page 62 The day and hour of Christ's second coming are not revealed in the Scriptures. Neither is the year in which this glorious event is to take place pointed out. No one of the prophetic periods reaches to the second coming of Christ. The sanctuary is to be cleansed at the end of the 2300 days, and Daniel is to stand in his lot at at the end of the 1335 days. But that these events occur before the second appearing of Christ, is susceptible of the clearest proof. Both these prophetic periods terminated in 1844.

Ellen White wrote a controversial statement in 1850 around the same time that the new chart was published. It is one that is read by those wanting to prove the 1335 days are still in the future and it is also interpreted to mean that the 1335 days are in the past lets have a look in light of the above statements from the pioneers.

6MR 251.2 Brother Hewit from Dead River was there. He came with a message to the effect that the destruction of the wicked and the sleep of the dead was an abomination within a shut door that a woman, Jezebel, a prophetess had brought in and he believed that I was that woman Jezebel. We told him of some of his errors in the past, that the 1335 days were ended and numerous errors of his. It had but little effect. His darkness was felt upon the meeting and it dragged. {}

I felt that I must say a few words. In the name of Jesus, I got up and in about five minutes the meeting changed. Everyone felt it at the same instant. Every countenance was lighted up. The presence of God filled the place. Brother Hewit dropped upon his knees and began to cry and pray. I was taken off in vision and saw much that I cannot write. It had a great effect upon Brother Hewit. He confessed it was of God and was humbled in the dust. He has been writing ever since that meeting and is now writing from the same table renouncing all his errors that he has advanced. I believe God is bringing him up and he is calculated to do good, if God moves through him.-- Letter 28, 1850, p.

Was she telling us that the 1335 days were past or was she rebuking him for saying that the 1335 days were in the past. I believe from that from the information above; this statement does not support a future application of the 1335 days. The pioneers in 1850 believed that the 1335 days were in the past. They knew that there was a correction needed in the prophetic periods of the 2300 and the 1335 and they attempted to correct them. I believe at that time in 1850 Ellen White was in harmony with the pioneer position. They had no further light on the subject hence they were left to conclude that somehow the 1335 needed to be corrected to come into harmony with the 1844 date. This is believe was Ellen Whites position at that point in time.

That was 1850 but by 1883 after the death of her husband she had this to say.

RH September 25 1883 In the Scriptures are presented truths that relate especially to our own time. To the period just prior to the appearing of the Son of man, the prophecies of Scripture point, and here their warnings and threatenings pre-eminently apply. The prophetic periods of Daniel, extending to the very eve of the great consummation, throw a flood of light upon events then to transpire.

This statement can only refer to Daniel 12 as clearly no other prophetic periods of Daniel extend right down to the very eve of the second coming.

By 1883 she was given more light on the subject for anyone who wants to listen. We cannot ignore this light and say that we want to stick to the light that was available in the 1850's and deny any additional light as it unfolds.

Foundations of the Seventh-day Adventist Message and Mission

By Damsteegt, Pieter Gerard 1977

Page 169

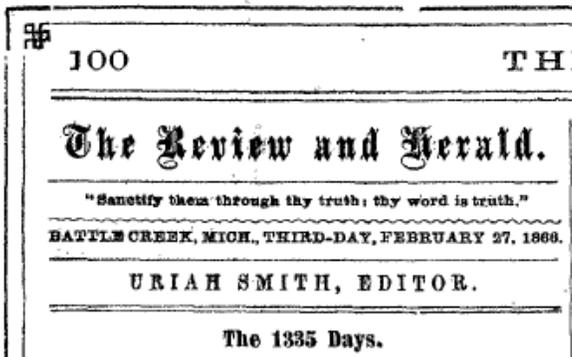
Already in 1850 E. G. White had written that "the 1335 days were ended," without specifying the time of their completion. J. White thought the evidence was "conclusive that the 1335 days ended with the 2300, with the Midnight Cry in 1844." He felt he could not assign a later date thinking that no prophetic periods were to extend beyond October 22, 1844 because of the expression "that there should be time no longer" (Rev. 10:6). He concluded, therefore, that "the judgment of the righteous dead commenced at that time, and has been progressing more than twelve years." {1977 PGD, FSDA 169.2}

Not everyone agreed that the 1335 days had terminated in 1844. A few years later Smith made an attempt to preserve the Millerite chronology on the relationship between the commencement of the 1290 days of Dan. 12:11 and the 1335 days so that both periods would commence in 508 A.D. with the termination of the 1290 days in 1798 and the 1335 days in 1843.

By 1866 Uriah Smith had gone back to the 1843 understanding of the Daniel 12 timelines.

URIAH SMITH





published in 1866.
We then have 508, as the date of the 1335 days. Reckoned from that point, they terminate in 1843; and what was the blessing which was to mark their termination? Looking back to that year, what prominent fulfillment of prophecy do we behold in process of accomplishment? The great proclamation of the near coming of Christ was going forth in power. The new and stirring doctrine of the setting up of God's kingdom, was shaking the world. New life was being imparted to the people of God. The world was being condemned, and the churches tested. A spirit of revival was awakened, unknown since the days of

It is objected further, that a blessing could not be pronounced upon those who had experience in the first message, as it was so speedily followed by a bitter disappointment. We reply, The disappointment was a subsequent event. If the 1335 days commenced in the spring of 508, as they undoubtedly did, they would end in the spring of 1843. The great disappointment of 1844, was a year and a half subsequent to this. But that disappointment in no wise effects the case. The great truths there developed were just as precious, and profitable, and they are just as good now, notwithstanding our expectations were not realized. Do we not still have occasion to bless God for the truths we there learned, and to esteem ourselves blessed in having heard and received them? An equally great disappointment befel the disciples of Christ, when they expected him to take the kingdom, and he was crucified instead; but that did not invalidate his words that they were blessed in having heard the truths he had laid before them.

Note This was written by Uriah Smith in 1866.

Isn't that interesting. In 1977 Damsteegt knew there was a controversy between James White and Uriah Smith who would have known I didn't have any idea until I started asking questions. It is interesting to note that most Adventists today know nothing about what James White and others understood about the 1335 days. All we know about today is Uriah Smith's version of prophecy upholding the view presented on the 1843 chart.

William Miller believed that both prophecies of Daniel 8 and 12 were connected and parallel prophecies depicting and terminating at the same event.

Source Book for Bible Students 1919

{1919, SBBS 16.5} As Mr. Miller studied the prophetic portions of the Bible, however, he became convinced that the doctrine of the world's conversion was unscriptural. . . . His conclusion was that the coming of Christ in person, power, and glory must be premillennial. . . .

Moreover, as a result of his study of prophetic chronology, he believed not only that the advent was at hand, but that its date might be fixed with some definiteness. Taking the more or less generally accepted view that the "days" of prophecy symbolize years, he was led to the conclusion that **the 2300 days referred to in Daniel 8:13, 14, the beginning of which he dated from the commandment to restore Jerusalem, given in 457 b. c. (Dan. 9:25), and the 1335 days of the same prophet (12:12), which he took to constitute the latter part of the 2300 days, would end coincidentally in or about the year 1843.** The cleansing of the

sanctuary, which was to take place at the close of the 2300 days (Dan. 8:14), he understood to mean the cleansing of the earth at the second coming of Christ, which, as a result of his computations, he confidently expected would occur some time between March 21, 1843, and March 21, 1844, the period corresponding to the Jewish year.—“Special Reports: Religious Bodies, 1906,” part 2, p. 11; Bureau of the Census. Washington: Government Printing Office, 1910. {1919, SBBS 16.6}

{April 3, 1844 JVHe, HST 69.5} As it respects **the 1290 and 1335 days of Dan. xii. they must of course begin together--the latter ending with the 2300 in 1844.** And as there is a difference of only forty-five years between the two periods, the 1290 days could not have ended in Feb. 1798, as forty-six have passed since that time. The periods must have begun in A D. 509--the 1290 days terminating in 1799, with the commencement of Napoleon's career of blood and conquest, (see Dan. xi. 40;) 1335 days, ending in the autumn of 1844.

But, beloved! the vision “will speak and not lie. Though it tarry, wait for it, because it will surely come, it will not tarry.”

New York, Feb. 16, 1844. Samuel S. Snow. {April 3, 1844 JVHe, HST 69.6}

Note – This statement was written in Feb 1844 more than 6 months before the great disappointment. Also note Samuel Snow's understanding of the connection between the 1335 and 2300 days. His understanding shows that people of the day were connecting these two time prophecies together with both the 1335 and the 2300 days terminating together in 1844.

I believe that the Millerites and the pioneers after 1844 viewed both Daniel 8 and Daniel 12 time prophecies together both terminating together at the same time.
This is not the main view of most today.

Lets look at what people say today.

This is taken from a presentation that was done in Canada just over a year ago. The Title of the presentation is:

“The Foundation of Adventism: 1. The 1843 chart. By Theodore James Turner March 8 2014 it can be found at the following address.

https://www.youtube.com/watch?v=m2hgpVafEHM&feature=player_detailpage
at the 25-27 minute mark

Quote “Ellen White clearly names the mistake on the 1843 chart. It is the fullness of the year that caused the error in the ending date 1843 as it relates to the 2300 days and the 2520 year prophecy.

The 1335 year prophecy is unaffected by the mistake. The 1335 ended in 1843. It is not affected by the year zero because it doesn't start on the BC side of the calendar it's in AD.

There is no Zero year. 1 BC is followed by 1 AD

Clearly this man believes that the 1335 days of Daniel ending in 1843 was never a mistake and this is the position that most Adventists hold.

A lot of history has been forgotten or lost and most of us have ended up believing Uriah Smith's interpretation that the 1290 and 1335 days as stated on the 1843 were correct and needed no correction.

This is not the position of the early pioneers after 1844 as they tried to change the 1335 days from 1843 to bring it into line with 1844 as indicated on the 1850 chart.

I believe that they did the best they knew how. The full and ultimate fulfillment of the time prophecies of Daniel 12 did not apply to their time. Ellen White made the following statement

Let us read and study the twelfth chapter of Daniel. It is a warning that we shall all need to understand before the time of the end. 15MR 228

Note there is a warning that is specifically given in Daniel 12 that we need to understand before the end of time. This means that the Pioneers in her day did not understand Daniel 12 properly. She says that we need to study it to learn what it contains because it is important for us to understand the warning that it contains.

CTr 334.5 The book of Daniel is unsealed in the revelation to John, and it carries us forward to the last scenes of this earth's history. { }

CTr 338.4 The book that was sealed was not the book of Revelation, but that portion of the prophecy of Daniel that related to the last days. . . . When the book was opened, the proclamation was made, "Time shall be no longer." The book of Daniel is now unsealed, and the revelation made by Christ to John is to come to all the inhabitants of the earth. By the increase of knowledge a people is to be prepared to stand in the latter days.

PK 548 *As we near the close of this world's history, the prophecies recorded by Daniel demand our special attention, as they relate to the very time in which we are living.* With them should be linked the teachings of the last book of the New Testament Scriptures. Satan has led many to believe that the prophetic portions of the writings of Daniel and of John the revelator cannot be understood. But the promise is plain that special blessing will accompany the study of these prophecies. *"The wise shall understand" (verse 10), was spoken of the visions of Daniel that were to be unsealed in the latter days;* and of the revelation that Christ gave to His servant John for the guidance of God's people all through the centuries, the promise is, "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein." Revelation 1:3.

{1MR 43.3} The book of Daniel is now unsealed, and the revelation made by Christ to John is to come to all the inhabitants of the earth. *By the increase of knowledge a people is to be prepared to stand in the latter days.*

18MR 24.2 *When the books of Daniel and Revelation are better understood, believers will have an entirely different religious experience.* They will be given such glimpses of the open gates of heaven that heart and mind will be impressed in regard to the character all must develop in order to realize the blessedness which is to be the reward of the pure in heart. The Lord will bless all who will seek humbly and meekly to understand that which is revealed in the Revelation. This book contains so much that is large with immortality and full of glory that all who read and search it earnestly receive the blessing to those "that hear the words of this prophecy, and keep those things which are written therein." { }

This implies that in her day they did not properly understand the books of Daniel and Revelation and when it is properly understood our experience will be turned on its head.

This is the experience that I want to have. If understanding the book of Daniel and Revelation better is going to produce an entirely different experience then we need to be seeking for that experience in a better understanding of the prophecies more than ever before.

This is my prayer for everyone that reads this study.